



# Electric Lights Parade

The City of Franklin would like to invite your organization to join in our annual Light-up Night Parade, sponsored by **Joy Global**

We encourage you to decorate with lots of **LIGHTS** and **ORNAMENTS!**

Date: Saturday, November 23, 2013  
Time: 6:00 PM • Line-up 5:00 PM  
**Respond by:** Friday, November 1, 2013

Prize Amounts: The following will be awarded in each division:  
1<sup>st</sup> Prize - \$125.00; 2<sup>nd</sup> Prize - \$100.00; 3<sup>rd</sup> Prize - \$75.00



**FLOATS:**

- DIVISION I - Churches • DIVISION II - Schools • DIVISION III - Business & Industry  
DIVISION IV - Service Organizations • DIVISION V - Decorated Vehicles/Walkers [All Organizations]

If for any reason your group is forced to cancel, please call Darla @ 814.437.1430. Thank you!

-----detach-----

## FRANKLIN'S ELECTRIC LIGHTS PARADE "Registration"

Organization: \_\_\_\_\_ Daytime: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone AC(\_\_\_\_\_) \_\_\_\_\_  
Address: \_\_\_\_\_

Please fill out **completely** ONLY the grids that pertain to your unit. Thank you!

<b>FLOAT Entry ONLY</b>	<b>DIVISION</b> (circle one)	<b>MUSIC</b> (circle one)
Total Length (include truck length & trailer):	I II III IV	Yes No
Note: If you are using a Klapec truck with a flatbed trailer, the total is 70'		
Theme: _____ Description on Back		

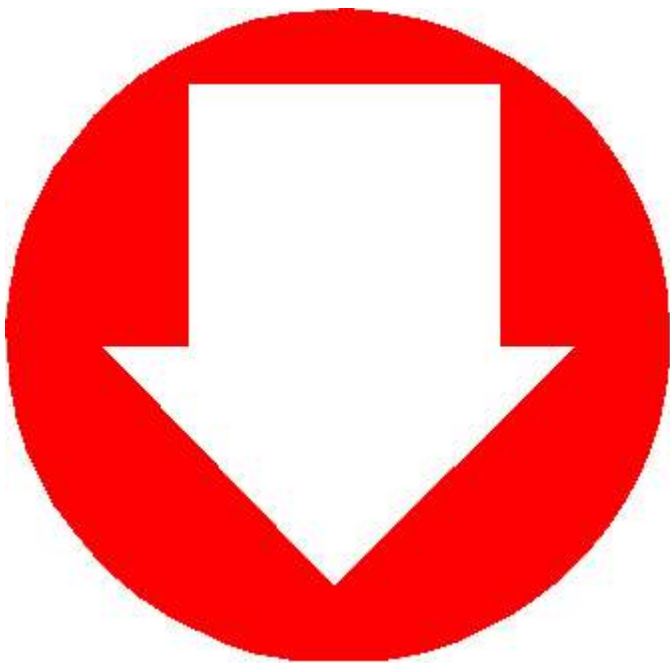
<b>"DECORATED" Vehicles Entry ONLY [Division V]</b>	<b>MUSIC</b> (circle one)
Circle one: fire truck ♦ ambulance ♦ motorcycle ♦ bus ♦ van ♦ car ♦ tractor Other, describe: _____ Length: _____	Yes No
Theme: _____ Description on Back	
Division V • WALKERS [MUST BE DRESSED-UP OR CARRYING A DECORATION TO BE JUDGED]	
<b>PLEASE CHECK ONE:</b> G JUDGE G DO NOT JUDGE	
WALKERS: # of adults: _____ # of children: _____ ANIMALS Type: _____ You MUST supply your own clean-up crew.	

<b>"UNDECORATED" Vehicle Entry [Not Judged]</b>	<b>MUSIC</b> (circle one)
<b>A wreath, or other seasonal decoration, MUST be placed on the front of your vehicle. Thank you!</b>	
Style/Make: _____ Length: _____	Yes No

Return to: Electric Lights Parade, Franklin City Hall  
430 - 13<sup>th</sup> Street, Franklin, PA 16323 ♦ fax 814/437-3735 ♦ email: [dhawke@franklinpa.gov](mailto:dhawke@franklinpa.gov)

SEE REVERSE SIDE ➡

Please fill out your description information below. This information will be read by our announcers during the parade. Thank you!



Please write out a description to be read by our announcers: \_\_\_\_\_

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